

CURRICULUM VITAE (excerpts)

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Ph.D. (1970) University of Toronto

Dissertation: **The Category of Contingency in Hegel's Logic** (directed: Emil Fackenheim)

M.A. (1960) University of Toronto

Graduate Study in Germany (1965, 1966-67)

S.T.B. (1964) University of St. Michael's College

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Publications

Video of a presentation on the occasion of the 200th anniversary of Hegel's death, August 2020 can be found [here](#).

Emeritus interview can be found [here](#).

Monographs, Translations, Edited Volumes

Hegel and the Challenge of Spinoza: A Study in German Idealism, 1801-1832. (Cambridge, UK: Cambridge University Press, 2021) xii-248.

Georg Wilhelm Friedrich Hegel: The Science of Logic, translated with notes and introductory study by George di Giovanni (Cambridge, UK: Cambridge University Press, 2010) lxxiv-790.

Reinhold and the Enlightenment, ed. George di Giovanni, Studies in German Idealism (Springer Verlag, 2009) xiii-337.

Paperback edition with added preface of *Friedrich Heinrich Jacobi: The Main Philosophical Writings and the Novel 'Allwill'*, 2009 (see below, 1994).

Freedom and Religion in Kant and His Immediate Successors: The Vocation of Humankind, 1774–1800 (Cambridge UK: Cambridge University Press, 2005) xvi–376.

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Invited guest editor of *Revue internationale de philosophie*, XL.1(1995), an issue dedicated to the first ten years of post-Kantian idealism.

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Between Kant and Hegel, Texts in the Development of Post-Kantian Idealism, translated with critical notes by George di Giovanni and H. S. Harris (Albany: SUNY Press, 1985) pp. xiv-400; includes: G. di Giovanni: *The Facts of Consciousness*, pp. 3-53.

Essays and Critical Studies (a selection):

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“Determination,” entry in the *Cambridge Kant-Lexicon*, ed. Julian Wuerth, 2021, pp. 145-146.

“The Conflict of the Faculties,” entry in the *Cambridge Kant-Lexicon*, ed. Julian Wuerth, 2021, pp. 695-699.

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“The Transcendental Spinozism of Fichte’s 1804 *Wissenschaftslehre*,” in *The Bloomsbury Handbook of Fichte*, ed. Marina Bykova (New York: The Bloomsbury Academic, 2020) 197-215.

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“Hegel’s Linguistic Turn and its Ontological Significance,” *La science de la logique au miroir de l’identité*, eds. Gilbert Gérard, Bernard Mabile†, édition de l’institute supérieur de philosophie Louvain-la- neuve (Louvain: Peeters 2017) 321-340.

“Jewish and post-Christian Interpretations of Hegel: Emil Fackenheim and Henry S. Harris, in *Hegel and Canada: Unity of Opposites?* Ed. Susan M. Dodds & Neil G. Robertson (Toronto: UTP, 2017) 58-75. Originally published in *The Owl of Minerva* (2009).

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archived. Subsequent editions are under the names of di Giovanni and Livieri, and the original text has been abbreviate].

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